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Bib Data Sheet

CONFIRMATION NO. 2818

SERIAL NUMBER 09/319,326	FILING DATE 06/03/1999 RULE	CLASS 348	GROUP ART UNIT 2613	ATTORNEY DOCKET NO. RCA88250
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APPLICANTS

GREG ALAN KRANAWETTER, SAN JOSE, CA;
MARK ALAN SCHULTZ, CARMEL, IN;

** CONTINUING DATA *****
This application is a 371 of PCT/US97/22845 12/15/1997

FOREIGN APPLICATIONS *****
EUROPEAN PATENT OFFICE (EPO) 96402785.8 12/18/1996

Foreign Pat. claimed 35 USC 119 (a) met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 21	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 4
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Verified and Acknowledged
Examiner's Signature _____ Initials _____

ADDRESS
JOSEPH S TRIPOLI
THOMSON MULTIMEDIA LICENSING INC
PO BOX 5312
PATENT OPERATIONS
PRINCETON, NJ
08540

TITLE
PARALLEL COMPRESSORS FOR RECOMPRESSION OF INTERLEAVED PIXEL DATA WITHIN AN MPEG DECODER

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)

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APPLICANT GREG ALAN KRANAWETTER, SAN JOSE, CA; MARK ALAN SCHULTZ, CARMEL, IN.

CONTINUING DOMESTIC DATA***
VERIFIED

371 (NAT'L STAGE) DATA***
VERIFIED THIS APPLN IS A 371 OF PCT/US97/22845 12/15/97

FOREIGN APPLICATIONS***
VERIFIED EPO 96402785.8 12/18/96

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 08/05/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 21	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 4
Verified and Acknowledged Examiner's Initials _____ Initials _____					

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TITLE	PARALLEL COMPRESSORS FOR RECOMPRESSION OF INTERLEAVED PIXEL DATA WITHIN AN MPEG DECODER
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FILING FEE RECEIVED \$918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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